

Preview - Information



Thank you for your interest in this product. Within this preview, you will see:

- ✓ A selection of Ready-To-Use Google Slides Lessons.
- ✓ A selection of worksheets included in the workbook.

When you make a purchase, you will receive a folder that contains the .pdf workbook file and a link to where you can make a copy of the Google Slides Lessons unit to your Google Drive.

Thank you for shopping with us. Please let us know if you have any questions at:

rob@supersimplesheets.com





Google Slides Lessons Preview







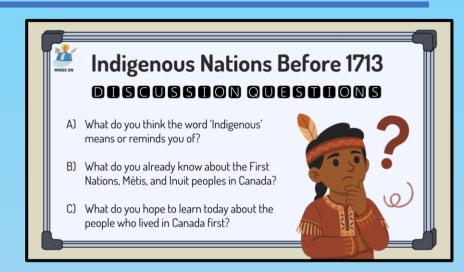
Ontario Social Studies

Interactions of Indigenous Peoples & Europeans - Grade 5

3-Part Lesson Format

Part 1 - Minds On!

- Learning Goals
- Discussion Questions
- Quotes
- And More!



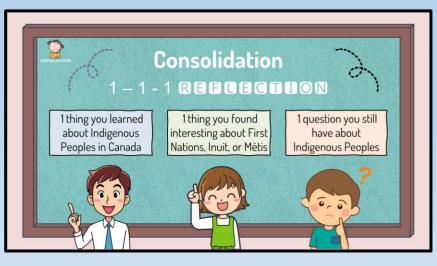


Part 2 - Action!

- Surveys/Polls
- Matching
- Drag and Drop
- Videos
- And More!

Part 3 - Consolidation!

- Exit Cards
- Quick Draw
- 3-2-1 Reflection
- One-Sentence Summary





Ontario Social Studies

Interactions of Indigenous Peoples & Europeans - Grade 5





Ontario Social Studies

Interactions of Indigenous Peoples & Europeans – Grade 5







Workbook Preview





Grade 5 Social Studies Unit A.HERITAGE AND IDENTITY

INTERACTIONS OF INDIGENOUS PEOPLES AND EUROPEANS PRIOR TO 1713, IN WHAT WOULD EVENTUALLY BECOME CANADA

	Curriculum Expectations	Pages
A1.1	Describe some of the positive and negative consequences of contact between Indigenous peoples and European explorers and settlers in what would eventually become Canada and analyse their significance	12-14, 33-42, 48-49, 90-96, 111-112, 122- 124, 126-128, 144-147, 162- 163, 173-177
A1.2	Analyse aspects of contact between Indigenous peoples and European explorers and settlers in what would eventually become Canada to determine ways in which different parties benefited from each other	102-106, 111- 112, 115-121, 124-131, 144- 147, 162-163
A1.3	Preview of 100 pages from	163
A2.1	this product that contain 256 pages total.	170
A2.2	Gather and organize information on interactions among Indigenous peoples, among Europeans, and between Indigenous and European people in what would eventually become Canada, using a variety of primary and secondary sources that present various perspectives	148-153
A2.3	Analyse and construct maps as part of their investigations into interactions among Indigenous peoples, among Europeans, and between Indigenous and European people in what would eventually become Canada	43-47, 75-79
A2.4	Interpret and analyse information and evidence relevant to their investigations, using a variety of tools	55-61, 90-96, 164-170
A2.5	Evaluate evidence and draw conclusions about aspects of the interactions among First Nations, Métis, and Inuit individuals and communities, among Europeans, and between Europeans and First Nations, Métis, and Inuit in what would eventually become Canada during this period, highlighting the perspectives of the different groups involved	164-170
A2.6	Communicate the results of their inquiries, using appropriate vocabulary and formats	80-83, 173-177

Grade 5 Social Studies Unit A.HERITAGE AND IDENTITY

INTERACTIONS OF INDIGENOUS PEOPLES AND EUROPEANS PRIOR TO 1713, IN WHAT WOULD EVENTUALLY BECOME CANADA

	Curriculum Expectations	Pages
A3.1	Identify major Indigenous nations that came into contact with European settlers and/or explorers prior to 1713 in what would become Canada and describe key characteristics of selected nations	7-35, 40-42, 48-63, 73-79, 107-110
A3.2	Describe some significant interactions among First Nations and between First Nations and Inuit before contact with Europeans	33-35, 40-51, 64-72, 90-96
A3.3	Describe the main motives for Europeans' exploration of Indigenous lands that were eventually claimed by Canada and for the establishment of permanent European Settlements	75-83, 97-125, 129-133, 173- 177
A3.4	Identify significant offices and institutions in New France and describe their importance to settlers in New France	111-116, 118- 140
A3.5	Describe significant aspects of the interactions between Indigenous peoples and European explorers and settlers in what would eventually become Canada	87-89, 111-116, 118-123, 144- 153, 156-157, 164-170
A3.6	Describe key factors that led to the ethnogenesis of the Métis people in what would eventually become Canada, with specific attention to the Great Lakes and Mattawa regions	10-18, 126-128, 156-157
A3.7	Describe some significant differences among Indigenous peoples and between selected Indigenous and Europeans communities in what would eventually become Canada, and identify some of the reasons for these differences	36-39, 43-47, 64-65, 73-74, 141-143, 156- 157
A3.8	Describe some significant effects of European conflicts on Indigenous peoples and on what would eventually become Canada	154-161



Indigenous Nations Before 1713

Indigenous People in Canada

The term **indigenous** describes anyone who lived in an area first. In 1713, Canada was not yet a country. There were 3 indigenous groups that lived on the land that we now call Canada – First Nations, Métis and Inuit. Togroups still live in Canada today.



Eirst Nations

gen Canada but is not Inuit or Métis. Saying someone is

Janad

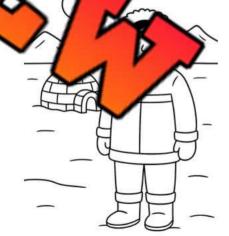
low pre than 630 First Nations in Canada.

A member of a grown for to be called by the First

Nation they belong to or the community key belon within First Nation. For example, a Mohawk from Akwesasne in the Beat may be of those titles, which is more accurate than saying First Nation.

Inuit

Another group of indigenous people are the **Inuit**. Most Inuit live in the northern parts of Canada. More than half of Inuit communities live in Nunavut. Other communities live in northern Quebec, the Northwest Territories and the Yukon.





Métis

Although using the term **Métis** can be complicated, it generally refers to indigenous people who have mixed European and First Nation ancestry. This means someone is Métis if they have one parent who is European and another who is First Nation.

Exit Cards

Cut Out Cut out the exit cards below and have students complete them at the end of class.

Write one thing that makes each Indigenous group different.

Mark

Indigenous group different.

Write one thing that makes each Indigenous group different.

Write one thing that makes each Indigenous group different.

Name
Write one at Indigenous group di

Signature

Nations

Métis

Indi

Métis

Métis - Culture

10

Background - Who are the Métis?

The Métis are a group of indigenous people who lived in Canada before Canada existed as a nation. When Scottish and French fur traders came to this region, they needed help finding food, transportation routes, and many other things. They got help from First Nations like Cree and Anishinaabe. Over time, many of the Europeans married First Nation we families created a new culture and nation called **Métis!** They live across the property of Manitoba, Alberta, and Saskatchewan.

Worldview - S

The Arts - Music, Dance, and Art

Music and dance are very important to the Métis culture. fam for their fiddle music and creative dances. They hold many continuit events that showcase their music and dancing. The fiddle was first introduced to the Métis by French and Scottish settlers. The music played was up-tempo, which was perfect for dancing the *Red River Jig*.

Kinship - Relationships within the Group

It would not be unusual to have three generations – grandparents, parents, and their children living under one roof. Men would go hunt for large game to provide meat for the family. Women would take care of the children and the household matters. The grandparents would tell stories to the children so they could learn about the Métis worldview.

The Importance of the Buffalo

The **Métis** hunted the **buffalo** for more than just food. Look at all the things they could make from the buffalo.

Food - Meat, liver, heart, kidneys, tongue

Skin – cloth a bags drums, tee

Sinew -

Hoofs - bolled for glue, rattles

Bones – saddle hor needles, games

Horn – spoons, drinking cups, ladles

Rough tongue skin - combs

Stomach – cooking pots, water bucket

Teeth – necklaces

Ribs – arrow shafts

Shinbones - knives

Shoulder Blades – digging tools, hammers

Skull – painted and used in sacred ceremonies

Bone marrow – fat, fuel for fires

Bone-ends – paint brushes

from neck -

Dy Mel

Questions

Answer the questions below.

1) What does this tell you about how the Métis lived? Was life easy for the

mosquitoes

Beard -

Tail - brush to kill

bows

corating

2) Do you think we waste more than the Métis? Explain.

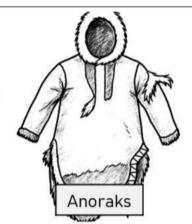
Reaction What surprised you about what they used from the buffalo?

Curriculum Connection A3.1

The Inuit – Daily Life

Clothing - What clothing do they wear?

The Inuit need thick and warm clothing to survive the cold temperatures. They use animal furs to make jackets, pants, shirts, and boots. Their jackets are called *anoraks* and are made from caribally and seal skin. To make the jackets even warmer, they line the with fur from foxes, polar bears, and rabbits.



Transportation - How do they get around?

The Inuit need to travel large distances to hunt. On se dog sleds called **qamutiks**. They bred strong from and dogs that eventually became the log er dogs pull the sleds that are made from whe and On water, the Inuit use two types of beas. For high the kayaks, and for getting around, they use oats a dog. An umiaq looks like a large canoe.

Hunting - What animals do they hunt?

The Inuit people are unable to farm, as nothing grows in the content of their food instead. They use harpoons to hunt seals, walrass, and bowhead whales. They also eat wild berries and fish. Their high-fat diet gives them the energy they need to survive the cold temperatures.

Governance - Who are the government leaders?

In Nunavut, the Inuit people live in small communities that are far apart from each other. They elect 19 people, who then choose the government leader and ministers. The government leader works with the Canadian government to ensure the Inuit people have a voice in Canada.

24

Curriculum Connection A3.1

First Nation - Algonkin

Who Were the Algonkin?

The Algonkin First Nation is also spelled Algonquin. The word means "our allies." They lived in the Great Lakes-St. Lawrence region in what is now southern Ontario and Quebec.

Homes and Welter

Most Algo on the lived in wigwams. These were small reach of birch bark. Only one family in each Some families lived in bigger homes use se were also made from birch bark diverging many families.



Daily Life and Roles

What Algonkin people did each day depression and gender. Children played outside and helped with chores. Boys have a and fig. with the fathers. Men went hunting, fishing, and protected their people in till war. Thered plants, cooked, took care of the home, and looked after the niles.

Food and Hunting

The Algonkin were hunters. They ate moose, deer, small animals, are not of grew corn, squash, and picked berries. They used bows, spears, and traps to can mimals.

Maple syrup was a sweet treat they got from tree sap.



Tools, Weapons, and Clothing

They used war clubs, spears, and tomahawks to protect themselves. Fishermen used spears from canoes or through ice holes. Women wore long dresses and men wore breechcloths and leggings. Everyone wore moccasins. Warriors had many hairstyles, like shaved heads, spiked hair, or braids.

Questions

Answer the questions below using evidence from the text.

1) What was life like as an Algonkin child?

2) Which weepons did the Algonkin use to hunt?

Multiple Choice

le th

wer

- 1) The Algonkin used what a
- 2) The Algonkin ate berries, deer, and_
- 3) Women took care of the children and genered
- 4) What was a treat for the Algonkin to eat?
- 5) Fisherman used what to catch fish?

1		<u> </u>
	4	7
		Ж

Tomahawks

Fish

Spears

Guns

Ice Cream

Plants

Cake

Word Search

Find the words in the word search.

Wigwam	Longhouse		
Birch	Bark		
Tomahawk	Moccasins		
Maple	Corn		
Squash	Fishing		
Hunting	Gathering		

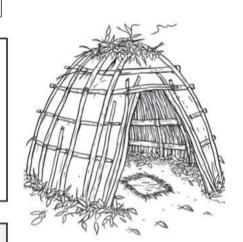
F	U	М	W	М	F	В	В	Н	U	N		1	N	G	D
S	Q	U	A	S	Н	I	F	I	M	U	E	W	N	X	Τ
С	K	G	M	R	A	K	S	Y	R	A	Y	D	R	G	0
Χ	J	A	Ε	S	M	K	В	Н	Η	C	В	A	R	K	M
С	0	R	N	В	0	K	Η	Τ	Ι	U	Н	Χ	Y	A	А
Ε	A	D	M	0	C	C	A	S	I	N	S	Τ	X	C	Н
W	R	F	G	A	Τ	Н	Ε	R	I	N	G	Η	Ε	R	А
L	0	N	G	Η	0	U	S	Ε	M	Ι	G	\mathbb{W}	A	M	\mathbb{W}
M	0	Ι	C	В	K	E	L	P	A	M	R	\bigvee	Ι	M	K

Curriculum Connection A3.1

Wigwam Shelter

26

First Nations lived in many different shelters. One of the most popular is named the **Wigwam**. Wigwam shelters are simple to make and easily transportable. A Wigwam can be built in just an hour! The steps to building a Wigwam are listed below in the wrong Can you figure out the correct order?



Orderics steps 1-6 beside each instruction

Instructions
Tie the gether.
Make a hole of for sm
Put saplings in the and t
Put leaves on the floor and ar them
Bend the saplings to form a dome
Cover the frame with birchbark or woven

Questions

Answer the questions below.

2) Why didn't the First Nations use brick, steel, and other strong materials?

1) Why do you think the Wigwam was such a popular shelter?

Name:	27	A3.1
Quote	What does the quote show about life in a wigwam? Colour the f	eeling.
11		
66		
1	Our wigwam is round and made of birch bark	
	nd strong sticks. Inside, it smells like woodsmoke	
1	sweetgrass. We sleep on soft animal furs, close to	
the fa	Control of the second s	
	the fire crackle and the wind in	
	trees n is small, but it feels like	
	art of oily.	
	7 3/3/	
ļ		
		</td
)
\wedge		
2		1 /9 ?
3		9 5
2	3 // / / /	1 3 3
Ey	WITTE THE	James J
		$\overline{}$
111/		\\\
		SIZ
		, N/
11/		N/

Exit Cards

Cut Out Cut out the exit cards below and have students complete them at the end of class. Mark Answer the questions below. 1) What is a wigwam made from? gether at the top of the wigwam? o build a wigwam? 3) Hg 4) What snape Mark Answer the questions below 1) What is a wigwam made from? 2) What is tied together at the top of the wigwa 3) How long does it take to build a wigwam? 4) What shape is the wigwam's roof? Name:

First Nation - Ojibwe

Location

The Ojibwe First Nation are also called Chippewas in the USA but are known as Ojibwe in Canada. They lived near the Great Lakes and moved into Southern Ontario when the Wendat left after battles with the Seneca and other Haudenosaunee groups. Later, many Ojibwe moved north and west to find fur-bearing animals for the fur trade.

Language

The O ge of the **Algonkin** language family. It is still spot by mo 00 eople. The language is called **Anishinaabeme** so tost spot ive near the Great Lakes.

Basic Phrases in Ojibw

/e /
Boozhoo/Po
Miigwech
Nimo'aya
Aniin eshinikasoyan?
Anindi wenjiyan?
Kasaga'amin

English Ojibwe Pezhig Niizhin Th Nisin Niiwin Na

Food and Hunting

The Ojibwe lived in different environments, so they ate many kinds of food. Me Woodland Ojibwe were mostly farmers who ate corn, wild rice, fish, and small animals. The Plains Ojibwe hunted big animals, mostly buffalo. They used bows and arrows, clubs, flails, and snares. They sometimes used fires to scare herds of buffalo into traps or over cliffs.

Transportation

To travel, the Ojibwe used **birchbark canoes** on rivers and lakes. On land, they used dogs and animals to pull **sleds**. When travelling far, they would portage. **Portaging** means carrying the canoe over land to reach another waterway or get past something in the way.

© Super Simple Sheets supersimplesheets.com

Aniin eshinikasoyan?

Nimo'aya

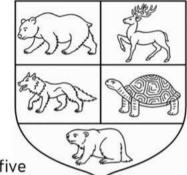
5

Haudenosaunee Confederacy

The Haudenosaunee Confederacy

Name:

They were called the **Iroquois Confederacy** by the French, and the League of Five Nations by the English, but the proper name is the Haudenosaunee Confederacy, which means "people of one house".

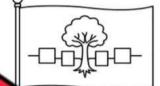


The saunce Confederacy is the peaceful uniting of five nation go ent. In other words, five communities came together and agree they were terroff working together to make important decisions.

The 5 Nations of the lenos

The confederacy first stort First the Mohawks, Oneidas, Onondagas,

Cayugas, and the Senecas. Ow the confederacy, and it became known as the dons



How the Haudenosaunee Confederacy Started

The exact date the Confederacy began is unknown, it is the started by the Peacemaker, a prophet sent by the Creator to share the which has "rood mind." The Peacemaker worked with Hiawatha to teach peace the started by the Creator to share the which has "rood mind." The Peacemaker worked with Hiawatha to teach peace the started by the Peacemaker worked with Hiawatha to teach peace the started by the Peacemaker worked with Hiawatha to teach peace the started by the Peacemaker.

They visited each First Nation and asked the Chiefs to join a government connected to the Creator. The Peacemaker and Hiawatha promised that all problems between the nations would be talked about and solved fairly.

The Haudenosaunee Today

Today, the Haudenosaunee Confederacy still thrives. The Six Nations still have their system of government, but they also have a Band Council that is recognized by the Canadian federal government. This means the Haudenosaunee have a voice in decisions made by the Canadian government.

True or False

Circle whether the statement is true or false.

1) The Haudenosaunee started with 6 nations.	True	False
2) The Haudenosaunee prefer to be called the Iroquois.	True	False
3) The Haudenosaunee confederacy promoted peace between nations.	True	False
4) The Tuscarora joined the confederacy later, and now it has 6 nations.	True	False
5) The Peacemaker was sent by the Creator to spread the Kariwiio.	True	False

Questions

ver the questions below using evidence from the text.

1) Who	ed the	(4)	unee	Confederacy? Why did they start it?
_	7	0	5	

2)	Does th	ne	Haudenosaunee	Confedera	d exist



Ordering

Write numbers 1 to 5 to show the correct order

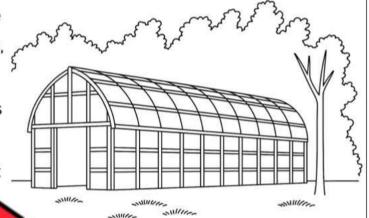
The Peacemaker and Hiawatha visited each First Nation to teach peace.
A prophet called the Peacemaker was sent to stop the fighting.
Five Nations joined together to form one peaceful government.
The French gave the Confederacy the name "Iroquois Confederacy."
The Tuscarora joined later, and it became known as the Six Nations.

Haudenosaunee - Way Of Life

Longhouse Shelter

The Haudenosaunee used a clan system. Each clan had a Clan Mother and a longhouse linked to an animal: bear, wolf, turtle, snipe, eel, heron, hawk, beaver, or deer.

Many generations lived together in one longhouse ldren, parents, grandparents, rents. As families grew, and great longh e were as long as a footba eld! S longhouses. L was common for 50



Role of Haudenosaunee Women

Women were respected equally. Each q away, her title went to a female relative.

Clan Mothers chose the chief and worked when ceremonies happened and what food was made. Women gave birth to the next generation. When a woman married, her husband moved into her longhouse.

Children were part of the mother's clan. Women grew the food — corn, beans, and squash — called the "Three Sisters."



Role of Haudenosaunee Men

Men were clan heads and served on the **Grand Council**, the Haudenosaunee government. They hunted, fished, chopped trees for longhouses and canoes, and fought in wars. Women decided if they should go to war, but men were the ones who fought.

ed b

Questions	Use information	from the text t	o support v	our answer

1) What was the role of women and clan
mothers for the Haudenosaunee?

2) What was the	role of	men	for	the
Haudenosaunee'	?			



ling passage.

Summarize

Write the import

Word Scramble

Unscramble the words from the word bank.

Word Bank					
Clan (Clanmother	Ch	ief	Longhouse	e Haudenosaunee
Hunting	Turtle	Farr	ning	Generation	s Council
ONSLUHEGO		."	IL	JOLNCC	
NRAGMFI			LNE	CHORATM	
ADNHUOEUAENSEU			1	TREULT	

38

Curriculum Connection A1.1, A3.7

Selecting The Chief

Chief Hiawatha

- Was the leader of the Mohawk First Nation
- He is responsible for co-founding the Haudenosaunee Confederacy
- He was chosen by a Clan Mother to become Chief



Clan Mothers Criteria for Chief

- Honesty and kind-heartedness
- tity to think clearly
 - ty family
- nowle aditional ceremonies
 - bili Great Law
- Ab presented to the ple
- Ability to cept



Questions

Answer the questions below.

			^
			B
	a to	1	V
		~	

2) Why do you think Clan Mothers would choose this list of criteria? Will someone who has these qualities be a good leader?

39

Curriculum Connection A1.1, A3.7

Quote Based on the quote below, how are women/mothers viewed by the Haudenosaunee

Haudenosaunee Clan Mother Alice Papineau Dewasenta once said, "We are the givers of life. We own the land, the mother. We are honoured in a ceremony four times a year with the changing of the seasons. The ceremony lasts six days, and there are songs and dances especially dedicated to the mothers. Because a mother is a mother to everybody, we say 'Ethinoha'. It_means 'our mothers,' an honourable word."

		^	\ <u>_</u>	
	<	ٽ	1	
		/ ر	a	7
-				/

Sorting

Read each sente le if not. Write your answeride

showing the actions of a good chief or

1) The Chief listens to all sides before making a dec	Good	Not Good
2) The Chief refuses to accept advice from the Chief refuses to accept advice from the	Dood	Not Good
3) The Chief shouts at people who disagree with him.	72	Not Good
4) The Chief leads ceremonies and knows the proper traditions		ood
5) The Chief helps families in the village and shows kindness.		Not Good
6) The Chief breaks the Great Law when he feels like it.	Good	Not Good
7) The Chief stays loyal to his family and his Nation.	Good	Not Good
8) The Chief hides from problems and blames others.	Good	Not Good
9) The Chief stays calm, thinks clearly, and finds fair solutions.	Good	Not Good
10) The Chief asks for help when he doesn't know what to do.	Good	Not Good
11) The Chief accepts criticism and tries to improve.	Good	Not Good
12) The Chief only helps his friends and ignores others.	Good	Not Good

Activity: Haudenosaunee Consensus Circle

Objective

What are we learning more about?

Students will learn how consensus decision-making works by discussing real-life classroom or community topics. This helps them understand how the Haudenosaunee made fair goup decisions and teaches respectful listening and compromise.

Materials

do we need for our activity?

- ✓ A talk g stick oft om to hold while speaking)
- ✓ Printed decision prio topics)
- ✓ A chart paper or whitebox
- ✓ Paper and pencils for reflection

Instructions

How do we complete the al

- 1) Arrange the class in a circle.
- Explain what "consensus" means: the group must agree on one vote—everyone must agree before moving on.
- 3) Choose one student to hold the talking stick. Only they can speak.
- 4) Read a decision scenario aloud.
- 5) Go around the circle. Students share what they think is the best choice.
- 6) Keep discussing until everyone agrees on one idea.
- 7) Write down the final decision and how they got there (e.g., someone changed their mind or they made a new compromise).
- 8) Try another scenario if there's time.

Cards

You may cut out the decision scenario cards for students to pick and discuss.

Your class earned a reward for great teamwork.

Should your reward be a my fternoon, an arty, or a

It's treat day in your class!

Should the whole class

get to enjoy crunchy

popcorn, sweet fruit

kebabs, or colourful and

icy freezies?

Your class is raising ey
to help others. Should the
donation go to a children's
hospital, an animal shelter,
or a local food bank?

tou are going on a field

to hould the class visit

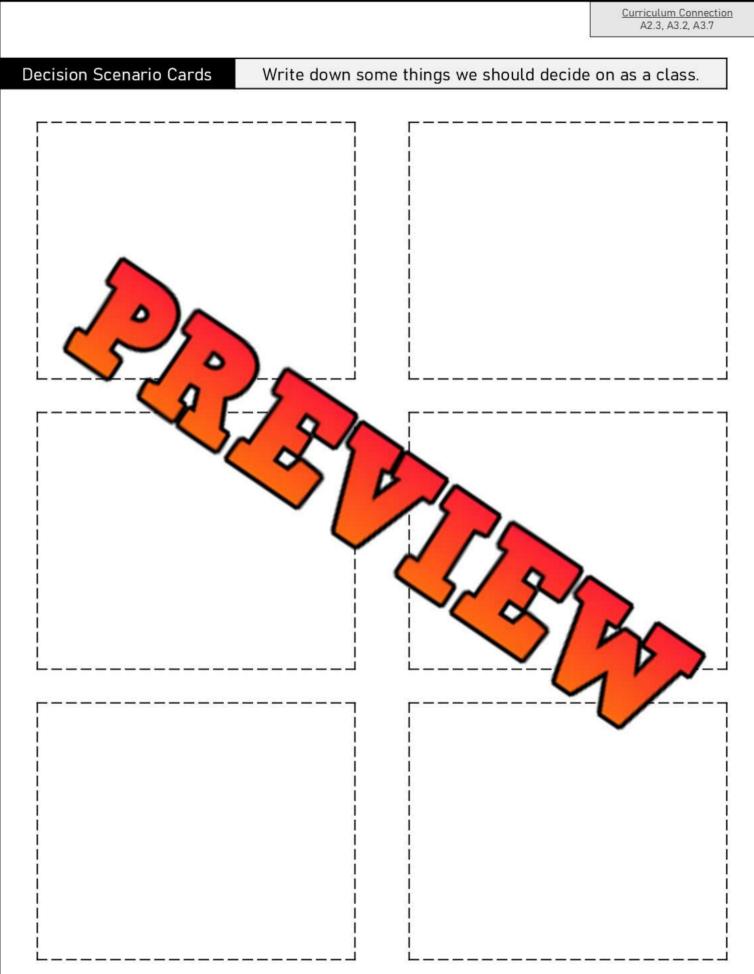
laturation with trails, a

mula vull of a litems,

or a vor

Your teacher said the class can vote on a small classroom pet. Should you pick a goldfish, a hamster, or a slow-moving snail?

It's almost the last week of school. Should your class plan a talent show, a classroom pizza party, or a day full of outdoor games?



supersimplesheets.com © Super Simple Sheets

Reflection Questionnaire

Cut the reflection questionnaires below.

Name:

Circle the box of your choice.

1) Did you listen to everyone's ideas during the circle?		No
2) Did your group come to a full agreement (consensus)?	Yes	No
3) Did anyone have to change their opinion to help the class agree?	Yes	No
4) Would be to use consensus again to solve problems?	Yes	No

Circle the box of

1) Did you liste yone' ring the circle?	Yes	No
2) Did your group consensus)?	Yes	No
3) Did anyone have to charpping the class agree?	Yes	No
4) Would you like to use consensus ag ve p ms?	Yes	No

Name:

Circle the box of your choice.

- 1) Did you listen to everyone's ideas during the circle?
- 2) Did your group come to a full agreement (consensus)?
- 3) Did anyone have to change their opinion to help the class agree?

es	No	0

No

4) Would you like to use consensus again to solve problems? No

Name:

Circle the box of your choice.

1) Did you listen to everyone's ideas during the circle?	Yes	No
2) Did your group come to a full agreement (consensus)?	Yes	No
3) Did anyone have to change their opinion to help the class agree?	Yes	No
4) Would you like to use consensus again to solve problems?	Yes	No

Name:

Decision Making In The Grand Council

What is the Grand Council?

The Grand Council is when the 6 nations would meet to discuss issues that arose in the 6 different nations. When the nations arrived, each nation had a role in the meeting.

The Onondaga were the Fire Keepers and were responsible for opening the and Council. They welcomed everyone and announced what they discussing. The Mohawk and Seneca were known as the enterior bey were the first to join the Confederacy. The One and Care known as the Younger Brothers.



Process of Decision in the largest process of Decis

During meetings of the analytic part from the Mohawk, Onondaga, or Seneca nations would be chosen to allow the chosen day. The next day, a new speaker would be chosen. While the chief spoke aren the claim mother and faith keepers sat behind him to advise and reach him of the spoke bility to his people.

When a speaker was invited to address the lance, which is nation's stance. The other chiefs listened and formule and prification. Everyone listened and respected the speaker. If a consent and lenext sue could be brought to the audience by the same speaker or a new one

If everyone didn't agree, the issue could be set aside until the chiefs could get advice from their communities. This is democracy in action, as everyone in the community has a voice in how the community should move forward.

Democracy in Action - Everyone has a Voice

Everyone had a voice in the Haudenosaunee Confederacy.

Each nation would have clan meetings where men, women, and

Tree of Peace – The Chiefs sat beneath and deliberated

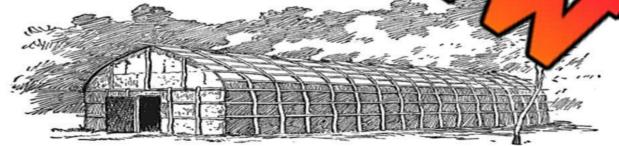
children could speak. The clan mothers would inform the chiefs of issues that needed to be change. The chief would bring these issues to the Grand Council.

Longhouse Shelter

The Haudenosaunee lived in permanent shelters named Longhouses. Longhouses were permanent because they were difficult to build and impossible to move. The steps to building a Longhouse are written below in the incorrect order. Can you figure out the correct order?

Directions mber the steps 1-7 beside each instruction

St Instructions Co poly with bark For the add a poles to run the opposite direction of the U-shaped p Find long wood use e Make small holes in the roc smooscape Bend the wood poles to create an upsitown below to see the smooth state of the s

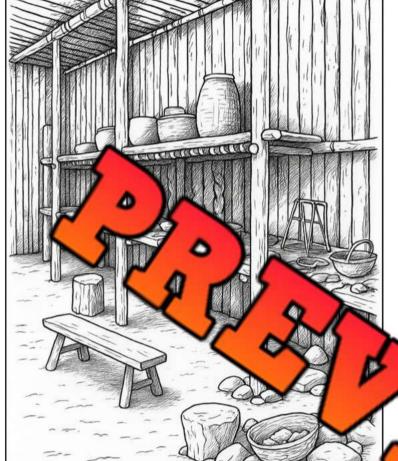


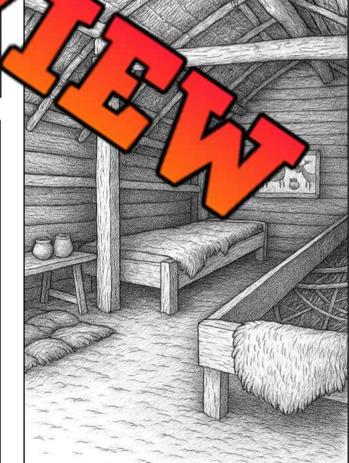
What are the benefits and drawbacks of a longhouse?

Curriculum Connection A3.1

Directions

What do you notice in the pictures of the longhouses below?





55

Curriculum Connection A2.4, A3.1

Activity: Build A Longhouse Shelter

Objective

What are we learning more about?

Students will learn about the Haudenosaunee and how they used longhouses as homes. They will build a longhouse model using natural and craft materials to understand how the shelter was made for many families and was suited to their environment.

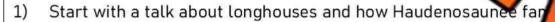
Materials

What do we need for our activity?

- P leaners (for the longhouse
- ✓ A rectange and for the base)
- ✓ Brown construct aper a pic (for walls and roof)
- ✓ String or twine (for tying)
- ✓ Glue and scissors
- ✓ Markers or crayons (for decoration)
- ✓ Cotton balls, toy animals, or small twigs (for

Instructions

How do we complete the activity?



- 2) In small groups, collect your materials and plan your longhouse desi
- 3) Use popsicle sticks or pipe cleaners to build the longhouse frame in a rectangular shape.
- 4) Tie or glue parts of the frame to make sure it stands strong.
- 5) Wrap brown paper or fabric around the frame to create walls and the roof.
- 6) Leave space for a doorway and small holes for smoke to leave the house.
- 7) Add decorations like clan animal symbols, small toy animals, or snow using cotton balls.
- 8) Show your longhouse to the class and explain how it helped the Haudenosaunee live together.

Name:

How To Guide

Follow these steps to build a longhouse shelter.

56

	Step	Description
1	Make the Base	 Find a strong piece of cardboard to be the ground for your longhouse. Use crayons or markers to colour the ground to look like grass, dirt, or snow. Let the base dry before moving to the next step.
2	Build the Fram	Ise popsicle sticks or pipe cleaners to make the longhouse e. ace pright along both sides of the base. Bend s the top to meet in the middle and glue or tie t g ther.
3	Add Roof Supports	 Add exclick to make the roof strong. Check that the is not and is shaped like a tunnel.
4	Cover the Longhouse	 Cut brown paper or fab Wrap the paper or fabric Glue it down neatly. Leave an operation of the smake to escape.
5	Make the Doorway	 Cut a small entrance at one end of the longitudes Make sure it is big enough for a small figure to entrance.
6	Decorate the Walls	 Use crayons or markers to draw clan animals or patterns. Add details like bark lines or family symbols to make it look real.
7	Add the Scene	 Place small cotton balls around for snow or soft moss. Add small logs, toy animals, or trees to finish the scene.
8	Let it Dry	 Wait until everything is dry. Show your longhouse to the class and explain how it helped families live together.

Name:

Criteria Use the criteria below to complete the activity.

Criteria	Description
Teamwork	The group worked well together and shared tasks to build the longhouse.
Building Structure	The frame was built in a tunnel shape and stood strong on the cardboard base.
Use of Materials	The paper or fabric was neatly added to cover the longhouse, and the roof was finished.
Creativit	corations like clan symbols, animals, or snow were added to the scene.
Ехр	t explained how longhouses helped Haudenosaunee families



Name:		
Name		

Materials: Circl	e the materials y	you will use f	or your longh T	ouse model.	1
Popsicle Sticks	Cardboard	Fabric /Paper	Scissors	String/Twine	Glue
Crayons	Markers	Pipe Cleaners	Toy Animals	Small Rocks	
رئ		2			
a		7 1			
Purpose: What	makes a longho	use a special	kind of shelte		
	makes a longhor				

59

Curriculum Connection A2.4, A3.1

Sketch Your Model Draw your Longhouse to help you plan what you will make. Show things like the entrance, the curved roof, walls, and decorations.



Peer Assessment

Assess your peer's longhouse model

		Your Peer Name:			
1 - Needs provement	2 - Developing	3 - Proficient	4 - Excellent		
12					
		2 = Developing	2 - Developing 3 - Proficient		

Two Stars And A Wish

Look at your thing to improve (wish vo things you liked (stars) and one







61

Name:

Rubric

How did you do on the activity?

(Criteria)	(1 Point)	(2 Points)	(3 Points)	(4 Points)		
Teamwork	Group did not work well together.	Group worked together sometimes.	Group worked well together.	Group worked very well together.		
Building Struct	The longhouse did not stand up.	The longhouse was built but not sturdy.	The longhouse was mostly sturdy.	The longhouse was strong and well-built.		
Materials	were J.	Some materials were used neatly.	Materials were used well and neatly.	Materials were used very well and fully covered the longhouse.		
Creativity	decora were adde	ded	Creative ideas and good details were shown.	Very creative details were added like animals, snow, or clan signs.		
Explanation	No explanation was given.	explanatio was given	A c expla wa	A detailed and clear explanation was given.		
Teacher Comments ark						
Student Commo	ents – What Coul	d You Do Better	?			

Inuit Trading

Inuit Trading

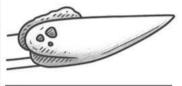
The Inuit live in the Arctic region, in northern parts of Quebec as well as Nunavut, the Northwest Territories, and the Yukon. When trading, the Inuit had to travel longer distances to reach other indigenous groups, like the Northern First Nations and the Métis.

The I mainly traded with other Inuit groups. Many Inuit group often agree to meet in a central location, like A lon River. That way, more trading between oups contact all at once.



Inuit Items for Tre

<u>Copper</u> – copper was it is not a useful shape. They would it compared to compare the copper into a useful shape. They would it compared to compare the copper into the copper



Meteorite Iron Harpoon Iron – iron was formeteo at landed in several locations that were available to the In the iron valuable for making tools and weapons, like has so The it is rade the iron with other Inuit groups as well as or hern Frenchions.

Soapstone – Soapstone was a valuable material traded among.

Inuit groups. The Kitikmeot and Netsilingmiut made containers and pots. They traded them for furs, sinew, and sometimes copper or iron.



Importance of Trade for the Inuit

dictable which

Trade was very important to the Inuit. The weather in the Arctic is unpredictable, which meant some years, one area had a lot of animals to hunt and other years, they would have a shortage of animals. Remember, the Inuit ate mostly meat, as plants wouldn't grow for most of the year.

If there was a shortage of animals for an Inuit group, they could trade useful items like iron, copper and soapstone to other groups in exchange for meat and furs.

Exit Cards

Cut Out Cut out the exit cards below and have students complete them at the end of class

Name: Is the statement true (T) or	Mark
false (F)?	-
1) The Inuitalways traded with	Т
groups to d nearby.	F
2) Trace of during	T
the of c	F
3) Soapstone	Т
cooking and ngs.	A
4) The Inuit used mention	\sim
get some of their iron.	> F/
5) Inuit ate plants most of the	
year for energy.	

Name:		Mark	
Is the statement true (T) or false (F)?			
1) The Inuit always traded with		Т	
groups that lived nearby.		F	
2) Trading often happened durin	g	Т	
the coldest part of the year.		F	
3) Soapstone was useful for		Т	
cooking and holding things.		F	
4) The Inuit used meteorites to		Т	
t some of their iron.		F	
o) leeplants most of the		T	
Vea 19 gv		F	

Name: [Is the statement true (T) or false (F)?	Mark
1) The Inuit always traded with groups that lived nearby.	T F
2) Trading often happened during the coldest part of the year.	T F
Soapstone was useful for cooking and holding things.	T F
4) The Inuit used meteorites to get some of their iron.	T F
5) Inuit ate plants most of the year for energy.	T F

Nan Is the st	Mark
false (F)?	
1) The Inuit alway groups that lived nearb	T F
Trading often happened during the coldest part of the year.	T
Soapstone was useful for	T
cooking and holding things.	F
4) The Inuit used meteorites to	Т
get some of their iron.	F
5) Inuit ate plants most of the	Т
year for energy.	F

69

Curriculum Connection A3.2

Wampum Belts

First Nations Agreements: Treaties and Alliances

Treaties

A **treaty** is an agreement between two groups. Throughout history, there have been many treaties between First Nations, Europeans, Inuit, and Métis.

Treaties Between First Nations

The First North shad been making treaties between nations for many years before European ntact. For indigenous peoples, treaties are not signed on legal document documents and the sealed when the two sides agree, with both desure that their word is secure.

When a the largreed to the two sides would often have a ceremony when hey cred pipes or exchange presents, often to helts. Iders to pass along agreements by explaining the ries of large.

Alliances

The Haudenosaunee Confederacy

The Haudenosaunee Confederacy is an example of an allnumber by Fir Nations.

The Seneca, Cayuga, Onondaga, Oneida, and Mohawk agreed to the Confederacy is an example of an allnumber by the Fir Nations.

The alliance helped them because if one nation had trouble with an outside of all the nations in the Confederacy came to their defence. The alliance also created opportunities for these nations to trade and participate in gift-giving.

Confederacy of the Three Fires

The Ojibway, Odawa, and Potawatomi Nations formed the Confederacy of the Three Fires because the three nations had similar languages and territories. They would protect each other and discuss issues related to the nations.

The Confederacy helped them control the valuable area around the Great Lakes, It also had strong relations with the Haudenosaunee.

75

Curriculum Connection A2.3, A3.1, A3.3

Memory Game - Match the Item

Objective

What are we learning about?

Students will learn about important items used by First Nations, Métis, and Inuit peoples by playing a memory-matching game. This activity helps students remember what these items were deeper of and how they were used in daily life.

Material

we need for the activity?

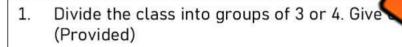
- Set of Me (provided)
- A small table or clear

e flo

Instructions

How will we complete

wity?



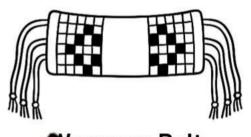
rou Game cards.

- 2. Have each group lay all the cards face down in a grid of
- 3. The students take turns flipping over two cards at a time, trying term and its definition.
- 4. If a student finds a match, they remove those cards from the grid and keep them.
- 5. If the cards do not match, they are turned back over, and the next student takes a turn.
- 6. The game continues until all the cards have been matched.
- 7. After the game, review the terms and definitions with the class.
- 8. Discuss why these terms are important to understand and how they relate to the topic.

Cards

Memory Game Cards

76



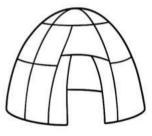
Beads used to show peace, stories, or a treaty agreement.

Snow on the same of the same o

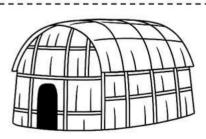
Wide shoes that stop your feet from sinking into deep snow.



Birchbark Canoe



Wigwam



Longhouse



A small round hom de with wood, bark, and animal skins.

A large wooden house where many families lived and stayed together.

Cards

Memory Game Cards



A thick coat made from animal skin to keep warm.

Three

Corn, beans, and squash planted together to help each other grow.



B. (2)

A tétis dance done with les sial community





A long, sharp tool use o hunt seals and whales in water.

Harpoon



Soft shoes made from hide to keep feet warm and quiet.

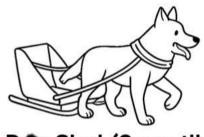
Moccasins

78

Curriculum Connection A2.3, A3.1, A3.3

Cards

Memory Game Cards



DASled (Qamutik)

A sled pulled by strong dogs across snowy land and frozen ground.

A soft grey rock that Inuit carve into animals or tools.



Fiddle



Beaver Pelt



Portage

A growtrument played by s du s and dances.

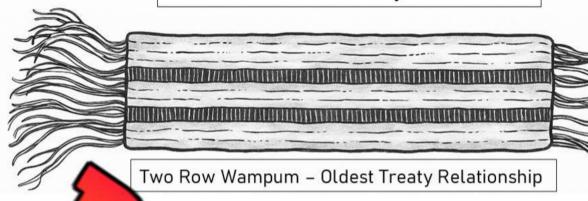
Thick fur from beave aded by First Nations for goods.

Carrying a canoe and supplies over land to next water.

Name: Date:				
Unit Test – 1: Life of Indigenous Peoples Before Europeans Arrived Total Mark				
1) Which is NOT a First Nation?	2) Which region do the Inuit live?			
a) Inuit	a) Southern Ontario			
b) Mohawk	b) Atlantic Canada			
c) Ojibway	c) The Arctic			
d) Wendat	d) Great Lakes region			
3) Which F n was not part of the Haudeno racy?	4) Which animal did the Métis rely on to survive?			
a) Mo	a) Deer			
b) Ojibway	b) Beaver			
c) Seneca	c) Fish			
d) Oneidas	1) Buffalo			
5) Who chose the chief for the Haudenosaunee First Nations?	h one is NOT one of the Three			
a) The clan mothers	a) Co			
b) The strongest warrior				
c) The best hunter	c			
d) The former chief	d) Squasi			
7. What language group do the Ojibwe belong to?	8. What is the noden peace?			
a) Algonquin	a) Rule of Nations			
b) French	b) Great Law of Peace			
c) Inuktitut	c) Tree of Unity			
d) Wendat	d) Peace Agreement			
9. Which group used sod houses in winter?	10. What is a canoe made from birch bark?			
a) Haudenosaunee	a) Dugout			
b) Métis	b) York boat			
c) Inuit	c) Kayak			
d) Wolf	d) Birchbark canoe			

	85		
efine	What do the terms below mean?	Mark	/
Term	Definition – What does it r	mean?	
Wampum Belts			
Turtle Island			
Tree of Peace			
hort Answe	er Answer the as to the second	Mark	/
	the Métis? Name two things their y	ousic, shelter, food	
2) Did First	Nations always get along with each other, or were	there confl	olain.
3) How did	First Nations people travel? List and name three tr	ansportation metho	ds.
5 14-15 M2 82 A2			- 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12

Two Row Wampum Belt



Hauden

In 162 Monaw opple entering their territory. The visitors were Dutch, from the Netherland K are rest of the Haudenosaunee met with the Dutch.

The Dutch, are big bought they should be called "Father" and the Haudenosaunee "Son. at the said they should be "Brothers," to show they were equal.

Two Row Wampum

As the two groups learned more about each other, made reement. The Haudenosaunee made the Two Row Wampum be how or at. It was the first treaty between Europeans and Indigenous peoples.

The belt shows two lines to explain the deal. One line Out other is the Haudenosaunee canoe. They travel side by side, and neither wother's path.

Treaty - Silver Covenant Chain of Friendship

The Dutch wrote down the agreement using three silver chains. These chains stood for three ideas the groups would follow. First, friendship. Second, peace. Third, the promise that the deal would last forever.

The silver chains showed the friendship. Silver
can rust, but it can be polished when the brothers
meet again. This was called the Silver Covenant Chain of Friendship.

There or the world indigatives with and
Chapter of the grant of the delivery and the delive

Tawagonshi Document – Written Agreement of the Two Row Wampum Treaty

Exit Cards

Cut Out Cut out the exit cards below and have students complete them at the end of class

Name: _____ Mark

Put a checkmark (✓) on the correct answer!

One to travel toups travel ahead and let be staying the other staying the stay

2) Circle all who agreed. British Dual Haudenosaunee Inuit

Name: _____ Mark

Put a checkmark (✓) on the

correct answer!

1) The Two Row Wampum Belt shows...

One group travels

ahead and leads

the other

Two groups travel

side by side,

staying equal

Circle all who agreed to this treaty.

Pritish	Dutch
H s nee	Inuit

Name: ______
Put a checkmark (√) on the

correct answer!

Mark

1) The Two Row Wampum Belt shows...

One group travels

ahead and leads
the other

Two groups travel
side by side,
staying equal

2) Circle all who agreed to this treaty:

British	Dutch
Haudenosaunee	Inuit

Put a chec

1) The Two Row Wampu shows...

One group travels

Two groups travel

side by side,

the other

staying equal

2) Circle all who agreed to this treaty.

British	Dutch
Haudenosaunee	Inuit

Mark

Activity: Make A Treaty And Wampum Belt

Objective

What are we learning more about?

Students will learn that treaties between Indigenous nations and others were based on trust, memory, and spoken promises. In pairs, students will make a paper wampum belt showing a shared agreement using beads or paper shapes. They will write what their symbols mean and role-play a treaty meeting to show respect and understanding.

Materials

What do we need for our activity?

- ✓ Strand black and construction paper (for the belt base)
- ✓ White, purple

 bead cutouts
- ✓ Glue sticks or white
- ✓ Markers or crayons and s
- Lined paper or sentence strips (for agreement and meanings)



Instructions

How do we complete the act

- 1) Start by talking about what treaties and wampum belts to line to li
- Work in pairs and talk about something you both agree to, like fairness.
- 3) Cut a strip of black or purple paper for your wampum belt.
- 4) Use white, purple, or red beads or paper shapes to design symbols that show your agreement.
- 5) Glue the beads or shapes in a neat pattern on your belt.
- 6) Together, write 1–3 sentences that explain your agreement and what each symbol means.
- 7) Practice acting out a treaty meeting where you both speak about your promise.
- 8) Present your wampum belt and treaty to the class and explain how it shows trust and respect.

Name:

How To Guide

Follow these steps to make a treaty and wampum belt.

	Step	Description
1	Talk About Treaties	 With your partner, talk about what treaties are and why Indigenous peoples used wampum belts. Treaties were promises based on respect and trust, not just written words. Think about how people showed agreements using symbols and stories.
2	Make th Belt Bas	long strip of dark paper (purple or black). s is ampum belt and will show your agreement. ou can be lines or shapes on the sides for decoration.
3	Create a Shared Agreement	 Table ur par lagree on a message like peace, kindnes fair Decide what you will start hared message.
4	Add Symbols to the Belt	 Use beads or paper shapes Try to use mostly purple and white Glue the symbols on the belt in a clean near
5	Write the Meaning Together	 Write 1–3 sentences that explain what each symbols. Make sure it shows your agreement clearly. Use neat writing on a small strip of lined paper.
6	Role-Play Your Treaty Meeting	 Pretend to be leaders making the treaty. Each person should explain the promise and what it means. Use your belt during the meeting to show your agreement.
7	Share With the Class	 Present your wampum belt and treaty with your partner. Explain what your symbols mean and why your promise matters. Listen respectfully when others are presenting.

Curriculum Connection A1.1, A2.4, A3.2

Criteria

Use the criteria below to complete the activity.

Criteria	Description				
Teamwork	Both partners worked together and shared ideas to design the wampum belt.				
Agreement Symbolism	The belt clearly shows a shared agreement using shapes, colours, or people.				
Use of Materia	The paper, beads, and shapes were added neatly, with good effort shown.				
Creativ	belt includes detailed symbols and a creative design to show				
Explanan	The ly explained what their belt means and how it shows their				
xample Craft	Team Promise"				



"My friend and I agreed to share and be kind to each other. We made a wampum belt to show our promise. The belt shows two people giving a gift to show peace, trust, and friendship."

Curriculum Connection A1.1, A2.4, A3.2

Sketch Your Wampum Belt

Draw your wampum belt to help plan what you will make. Show people, shapes, or symbols on the belt. Include patterns, colours, and end cuts.



Name:

Rubric

How did you do on the activity?

Criteria	1 Point	2 Points	3 Points	4 Points		
Teamwork	We did not work well together.	We worked together a little.	We shared ideas and helped each other.	We worked very well together and took equal parts.		
Agreeme Our belt had no Symbolis ar meaning.		Our belt showed a simple idea.	Our belt showed a clear agreement.	Our belt showed a strong, thoughtful agreement with detail.		
Use Materials	Ma	Some parts were added neatly.	Most parts were neat and showed care.	Everything was neat and very carefully made.		
Creativity	Our by very for details.	ome p	Our belt had creative shapes and colours.	Our belt had very creative symbols and looked meaningful.		
Explanation	We did not explain our belt.	We a short explanation.	gave r expla	We gave a strong and detailed explanation of the promise.		
Teacher Comments						
Student Comments – What Could You Do Better?						
3						

John Cabot

Background

John Cabot was an Italian explorer who was born in 1450. Not much is known about Cabot

from 1450–1497. Cabot was the second European after **Christopher Columbus** to explore North America. Although Cabot was Italian, he was

hired by though of England to search for unknown lands to find gold, spices, and gelse that might be valuable. The King was desperate

to find to ing about Columbus' recent discovery.



qe 1

bot set sail on his ship, called "Matthew" with 18

rt of his crew. They travelled across the

ded in what is now known as

New roun ctain the land for England and King

Henry V. King w with Cabot, that he

rewarded him wi 00 an pension. He was

also given funds for

Voyage 2

MATTHEW

In 1498, Cabot went on his second voyage looking for Japan, which was home to valuable spices and gems. He was given 5 ships to travel west across the Atlantic. However, no one is 100% sure what happened next. Some historians believe he landed on the east coast of what is now Canada and explored this area. Others believe his ship was lost at sea following a bad storm. It was confirmed that one of the 5 ships did return to Ireland after the boat was damaged in a storm.

By 1499, Cabot was announced dead, although he was never seen again.

Curriculum Connection A3.3

Fill in the Blanks

Fill in the blanks using words from the word bank

99

		Word Bank		
Trade	Cabot	England	Merchandise	Italian
North America	35	Money	Poor	Explore

John	was an	explorer who sa	iled for King
Henry of	. He is known for his discove	ry of	,
in 14 5	anaed i	to	with
the First Nati	early on, wh	nich motivated him to	
so he could e	earn with his	s trades. The	
voyage from	England to New d t	days.	
0			11/
Questions	Answer the questions b		

1)	Why do	you	think	European	Explorers	sailed	to





Jacques Cartier

Background

Jacques Cartier was a French explorer who will be remembered as the person who named Canada. He was born on December 31st, 1491 in Saint Malo, France.

Voyage 1

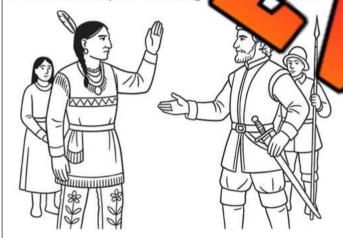
In 1534. In Cartier on his first voyage to

North ica to fi pices and the passage to Asia.

Cartier was un her hals, but did stumble upon

land - Newfound also Prince Edward Island and the Gulf of the St.

Lawrence. Upon arriving mence and accountered First Nation people.



s worried the King would be upset if

curne sance empty-handed, so he

decided anap soquois Chief

Don s two son Agaya and

Taignoagny return France,

King Francis we sse to he end

him on a second voyage.

Voyage 2

On his second voyage, Cartier travelled further into Canada along the St. Lawrence River. He reached Stadacona, where he and his crew were the first Europeans to spend the winter in what is now Canada. The bitter cold killed many of the crew.

Voyage 3

Cartier returned once more after being told tales by First Nations of treasure further inland in Canada. Unfortunately, no treasure was found. He never returned to Canada again. Cartier died in France on September 1, 1557.

True or False

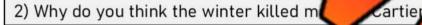
Circle whether the statement is true or false.

1) Cartier was an English explorer.	True	False
2) Cartier went on 3 voyages to the "New World" (North America).	True	False
3) Cartier was looking for diamonds.	True	False
4) Cartier is remembered as the person who named Canada.	True	False
5) Cartier was also looking for a passage to Asia.	True	False

Questions

ver the questions below using evidence from the text.

1) Do , ink Car hero or villain? Explain.



Order

Put the following events in order. Number them 1-5.

Order	Event					
	Cartier kidnapped Donnacona's 2 sons.					
	Cartier was hired by King Francis to find spices, gold, and a passage to Asia.					
	Cartier returned to France and never explored Canada again.					
	Cartier and his crew spent the winter in Canada.					
	Cartier discovered Newfoundland .					

Curriculum Connection A1.2, A3.3

Fill in the Blanks

Fill in the blanks using words from the word bank.

		Word Bank			
St. Lawrence	Cartier	Voyages	Asia	France	
Settlement Kidnapped Montreal Weather Conflict					

Jacques	is known for his exploration of Atlantic Canada in 1534. He
was comm	g of to find the Northwest Passage to
	the river and eventually what is
now know as	Cartier claimed the region for France and
son	oian Chief. He returned to France, but made two
moreba	e New V Infortunately, Cartier failed in his goal to
create a permanent	d" because of poor
condition	ns, disease, id with the First Nations.

Questions

Answer the questions below.

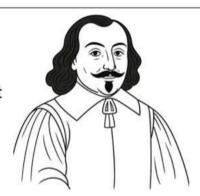
1) How might life today be different for the people in Canada ostablish a permanent settlement for France?	rtie
establish a permanent settlement for France?	′ /

2) What do you think would be the most devastating for the explorers: winter in present-day Canada, disease, or spending two months on a ship?

Samuel De Champlain

Background

Samuel de Champlain was a French navigator, cartographer, and explorer. He is remembered as being the first European to set up a permanent settlement in Canada, named Quebec City.



Voyage 1 & 2

hamplain's first voyage in 1603 was to check out the land the had claimed in what is now known as Canada. At the time, cal "New France". On the second voyage in 1604, hamp to settlers to New France to where is now known

nsuc. Ch a bred the area to learn about the land.

Voyage 3

In 1608, still determined to colonize New France
Champlain travelled further into Canada along the Searce River. He stopped in what is now Quebec
City, and set up a trading post there. He made alliances with the Wendat people to trade beaver furs for guns, metal items (pots, pans, knives), and beads. Champlain would send the furs back to France to be sold. This was



Champlain Fighting with the Huron Against the Haudenosaunee

the first trade alliance between the First Nations and European explorers. Champlain became friends with the Wendat/Huron and even battled the Iroquois with them. The Iroquois had no match for the European guns and were defeated.

During the French and English war for New France, Champlain was captured by the English. After the war, he was released and went back to Quebec, where he eventually died on December 25, 1635.

105

Curriculum Connection A1.2, A3.3

Fill in the Blanks

Fill in the blanks using words from the word bank.

Word Bank					
Colony	Weapons	Tools	France	9	Winter
Quebec City	Champlain	Settlers	French	Fur	-

Samuel de Champlain was a	explorer who was the first to
establish ii	n the "New World". He took 32
	to begin setting up a
tra the "New Wo	rld". He would trade and
First	furs. Then he would send the furs back to
France to sell for a prom.	erly cold in Quebec City led
to only of the 33 settlers ivin	send more settlers and
spent the rest of his	nanagin ken s for France in Quebec.

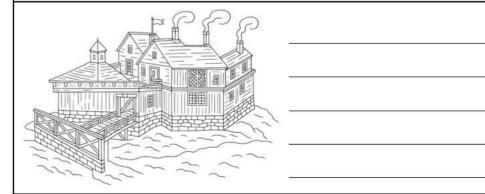
Questions

Answer the questions below.

1) Since Champlain traded with First Nations, do you think

ed pect?

2) Describe what you see in Quebec City's first settlement?



107

Curriculum Connection A3.1

Storytime: The Day The Boat Came

Draw

Draw pictures to illustrate the story.

A Wendat Boy and a French Explorer Meet at the River

My name is Tekahionwake, and I live in a Wendat village near the shores of the St. Lance River. It is the year 1609. Every morning, I walk to the river with a water for my mother. The trees are tall, and the birds sing by in the rair.



Curriculum Connection A3.1

One morning, I saw something strange. A large wooden canoe, bigger than I had ever seen, was coming down the river. It had white cloths blowing in the wind and men with pale skin and long coats. I ran to tell the elders. We had heard of these people before—the French. Some called them "strangers from across the water."



The man leading the boat said his name was Samuel de Champlain. He had come from France, across the Atlantic Ocean. He told us his country wanted to trade and explore. He showed us metal tools, glass beads, and red cloth. I had never seen anything like it before.

In return, my father showed him our furs. The Wendat were known for trading beaver pelts. We hunted in the forests and carried goods in our birchbark canoes. Champlain said one beaver pelt was worth one metal pot in his country. At the time, beaver hats were popular in Europe, and they paid a lot for them.



Champlain could not speak our language, so he pointed and used hand signs. One of our elders spoke a little French from a past trader. They talked about working together. The French wanted fur, and we needed strong tools. We made an agreement that day.

That night, we sat around the fire. My mother made corn soup while I held the shiny knife Champlain gave us. It was heavy and sharp. Much better than our stone knives.



I did not know then that this meeting would change our lives forever.

More French people would come. We would learn from them, and they would learn from us. But not everything would stay peaceful. That was only the beginning.

New France

What was New France?

In the 1530s, France sent explorers to find new land. They travelled west and landed in the Atlantic parts of Canada. Many of the explorers ventured through the St. Lawrence River,

which allowed them to get further inland in present-day Canada. Over the next two hundred years, France began an attempt to colonize this New World. **Colonize** means they sent people to live in a new region but still be under their old country's name. Colonizing is a way for a country to their territory as it creates new colonies around the pamed their new colony "New France."

Challenges of New France

- 1) The harsh, cold winters in New France
- The lack of food available and the fact that they didn
 to hunt these new lands or know if the soil was good for g. wing
- 3) They didn't know who the indigenous people were and if they would welcome the French. Indigenous people are people who lived in an area from the beginning or before others arrived.



Reasons for Exploring and Colonizing the New World

The **New World** was a term used to describe this land west of Europe that we now call North America. The explorers who found the New World were looking for shipping routes to Asia to allow the French traders to import silk. They were also looking for precious gems and metals such as gold to make France rich.

The Fur Trade

115

What was the Fur Trade

The fur trade was a booming business from the 1500s to the 1800s. In 1534, Jacques Cartier came looking for gold and spices, but he found lots of fish instead! While drying the fish in North America, the First Nations grew interested in the Europeans' metal tools and cloth. Started trading mink, beaver, and fox furs for these items. The furs were then sold

Frenc Jorer - Champlain

The fur trade of the number of the control of the c

helped keep trade steady and made a lovely for

English Response

England became jealous of the money made in the transfer traders, Pierre Esprit de Radisson and Médard des Groseilliers, and gland bezwer furs from the Hudson's Bay area. In 1670, the King started the **Hudson's Bay area** the two Frenchmen control. At these posts, beaver furs were traded good, beads, cloth, and other metal tools.



Radison and des Groseilliers trading fur with the Cree in the North - 1662

End of the Fur Trade

In the 1800s, the fur trade was still strong, but competition between the French and English led to war over the fur trade and land. The English won and took control. Fur trading stayed popular until the 1900s, when fur hats went out of fashion. People also started caring more about animals and didn't want them to be harmed.

Exit Cards

Cut Out Cut out the exit cards below and have students complete them at the end of class.

Name:		Mark
Circle the correct answer.	. 29	
1) What a mals were	Ве	ears
traded for fur?	Bea	avers
2) Wh	The I	3ritish
Hu	The f	rench
3) What were to make?	5	ts
4) Who got jealous on 19 French fur trade?	0	$\frac{1}{2}$
5) Who helped start the	Ch	plai
first French trading post?	Rad	isso

Name:	Mark	
Circle the correct answer.		
1) What animals were	Bears	
traded for their fur?		
2) Who started the	The British	
Hudson's Bay Company?	The French	
3) What were furs used	Hats	
to make?	Boots	
4) Who got jealous of the	Spain	
ench fur trade?	England	
o) Uped start the	Champlain	
fire h ading post?	Radisson	

Name:		Mark
Circle the correct answer.		
1) What animals were	Ве	ears
traded for their fur?		avers
2) Who started the	The British	
Hudson's Bay Company?	The French	
3) What were furs used	Hats	
to make?	Во	oots
4) Who got jealous of the	Sp	oain
French fur trade?	Eng	gland
5) Who helped start the	Char	mplain
C . E . L . L		isson

3/20		
ircle the	Mark	
1) What animals w traded for their fur?	Beavers	
2) Who started the	The British	
Hudson's Bay Company?	The French	
3) What were furs used	Hats	
to make?	Boots	
4) Who got jealous of the	Spain	
French fur trade?	England	
5) Who helped start the	Champlain	
first French trading post?	Radisson	

Fur Trade And The Métis People

The French and the First Nations

For the most part, the relationships between the French and the indigenous people was

based on fur trading. As these trading relationships got stronger, many of the coureurs des bois lived with the First lations they traded with. Some of the Frence ended up marrying First Nations to their relationship with the st Nations they became family. The ended up the coureurs des bois lived with the st Nationship with the st Nationship



Intermarriage

the cold climate of the are

In New France, a French settler could one, marry a gen man if the woman was baptized into the Catholic Church. This wasn't a gen man if the woman was many of the relationships existed without the Church's ease.

The Métis

The children in these families were called Métis. A **Métis** person is solve as ancestors from a First Nations member and a European member. For the leaves des bois, it was often a French father and a First Nation mother.

Métis Settlement

Many Métis families began to settle together in Métis communities. The first Métis communities were on the western side of the Great Lakes, in the present-day province of Manitoba. Later, the Métis communities expanded further west.



True or False Circle whether the statement is true or false.

1) The Métis are people with First Nation and European ancestry.	True	False
2) Many coureurs des bois men married First Nation women.	True	False
3) The Métis settled in communities west of Ontario, in Manitoba.	True	False
4) The Catholic Church never allowed Europeans to marry First Nations members.	True	False
5) The courage des bois learned survival skills from the First Nations.	True	False

Question e questions below using evidence from the text.

1) What it ations! Free h have with Indigenous peoples?
2) Who are the Métis? Why did some men marry an with Nation women?
2) Who are the Metis? Why did some meritalarry and with alloh women?

Cause and Effect

What happened because of this?

- 1) What happened because of French traders marrying Indigenous women?
- 2) What happened because the Church didn't allow all intermarriages?
- 3) What happened because Métis families moved farther west over time?

Exit Cards

Cut Out Cut out the exit cards below and have students complete them at the end of class

Name: Circle yes or no for each question.	Mark
1) Did Fresh men always marry	Yes
women and by church?	No
2) Wer	Yes
sta	No
3) Did coureu ay close to their	Yes
4) Did the King try to fur trading?	No
5) Did Métis culture include both Catholic and traditional beliefs?	Ye

Name: Circle yes or no for each question.	Mark
1) Did French men always marry	Yes
women approved by church?	No
2) Were all Métis families	Yes
started in eastern Canada?	No
3) Did coureurs des bois stay	Yes
close to their homes?	No
4) Did the King try to stop illegal	Yes
trading?	No
3) Levis culture include both	Yes
Cat of raditional beliefs?	No

Name: Circle yes or no for each	Mark
question.	Yes
1) Did French men always marry	
women approved by church?	No
2) Were all Métis families	
started in eastern Canada?	No
3) Did coureurs des bois stay close to their homes?	
5) Did Métis culture include both Catholic and traditional beliefs?	

Nan-Circle or e	Mark
1) Did French mer	Yes
women approved by chu	No
2) Were all Métis families	Yes
started in eastern Canada?	No
3) Did coureurs des bois stay	Yes
close to their homes?	No
4) Did the King try to stop illegal	Yes
fur trading?	
5) Did Métis culture include both	Yes
Catholic and traditional beliefs?	No

Seigneurs And Habitants

Settlers in New France

Mill

Common lands

River

The explorers and fur traders were the first two groups that lived in New France. After they settled, farmers were sent to develop the land. The farmers were divided into two main groups - seigneurs and habitants.

Seigneurs and Seigneuries

The men that the king of France liked were called seigneurs. A eigneur was someone who may have supported the king back e, or perhaps was a soldier who fought well in war. seigneur was rewarded with a seigneurie, which

Land that was often 5 kilometres by 10 was too big for one family to

witants (a farm family) to live on op the

A seigneurie had fields that were long and f the lots could have access to water. Seigneuries were set beside to water could be used for farming, transportation, fishing, would keep a large section of the land to provide a church and for the habitants.

it and help

Habitants

The farm families that worked on the fields on the seigneurie were called habitants. Habitants worked very hard and had lots of responsibilities, like cutting and clearing the land, growing crops, and raising animals. Habitants didn't live on the land for free. They needed to give a portion of their crops to the seigneurs as well as pay taxes to the Church and to the government. They also had to work without pay for ten days a year on the seigneur's personal fields.



that the

Name:

Curriculum Connection A3.4

Citizens Of New France

134

Population of New France

In 1666, the population of New France was 3215 people. Most of the people living in New France were men, with a total of 63 percent of the population 37 percent of women in New France is v the population breakdown we see that women make up 50.48 pecunic of the population of the population breakdown which is more than the 49.52 pecunic males



Jobs in New France

Only men could become skitt. It is the second of the second skitt. It is the second of the second of

where they specialized in one trade.

ers who worked in their fields

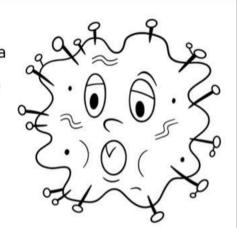
Occupation	ation
Soldiers	New France needed to defend its terr
Carpenters	The land was undeveloped. They needed care ers buildings.
Masons	A mason is a builder who works with stone. Masons built buildings.
Tailors A tailor makes clothing. Remember, they handcrafted clothing in New France.	
Merchants	Merchants were people who owned stores. They bought and sold items.
Bakers	Bread represented 60-85 percent of the total food intake in New France.
Millers	A miller someone who works in a grain mill producing grain for bread.

Name:	135	Curricu	ilum Conr A3.4	nection
True or False	Circle whether the statement is true or false.			
1) In 1666, th	ne population of New France was 3215 people.		Т	F
2) There wer	e more women than men in New France.	-	Т	F
3) Farmers h	and the best jobs in New France.		Т	F
4) One of the	most important jobs was soldier to defend New France.		Т	F
5) Women co	puld become skilled workers and have jobs like masons or ba	ikers.	Т	F
Questions	ver the questions below using evidence from the text.			
1) Wh	ou think the more men living in New France in 1666?			
	s do you think were the months are the months and the state of the sta			aigh
	There weren't nearly as many opportunities to find jobs in Ne job would you choose? Explain why.	. Tan	ce. Wł	nich

Smallpox

Epidemic

An **epidemic** is an infectious disease that spreads throughout a community at a particular time. **Smallpox** is a very contagious disease that is easily spread from person to person. The symptoms mallpox were high fever, skin rash, headache, backache and diarrhea.



First t - Trap of Diseases

When Europea and a more forth America, they travelled in ships that had unhealthy living contagious diseases, such as ox, more typhus, and influenza.

When they landed in Normerical seeingers would spread their diseases to the people they contacted. In all possibles, typhus, and influenza did not exist in North America before Europeans came. First that never been exposed to them. This meant they had no antibod. The people diseases.

This led to one of the largest epidemics in history. Historians estimate that these diseases killed off up to 93% of all Indigenous people.

Smallpox was the most devastating disease.



Disease Warfare

Some Europeans even used smallpox as a weapon. There are stories of Europeans getting used blankets from a hospital treating smallpox and giving these blankets to the First Nations as gifts. William Trent, who was a European trader, wrote of a meeting with two First Nations: "we gave them two Blankets and a Handkerchief out of the Smallpox Hospital. I hope it will have the desired effect." They wanted to kill the First Nation peoples so they could have the land to themselves.

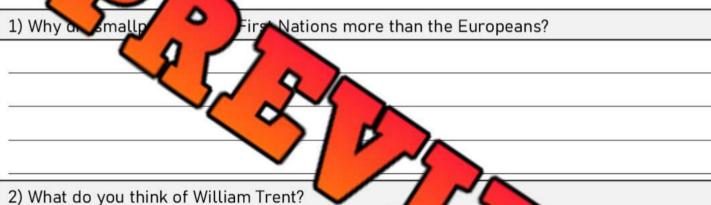
Multiple Choice

Circle the correct answer.

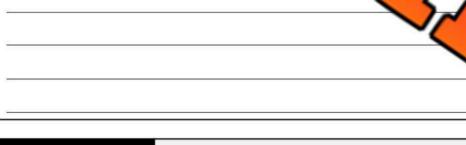
1) An epidemic is the spread of	Disease	Fire
2) A symptom of smallpox is	Joint pain	Rash
3) Epidemics are usually caused by poor	Hygiene	Sleep
4) Which disease was the worst?	Typhus	Smallpox
5) The percenge of First Nations killed by epidemics was	58%	93%

Question

tended to the contract of the



2) what do you think of william Trent?



Fill in the Blanks

Fill in the blanks from information in the reading.

1)	The First Nations had no	to fight diseases.
-/	The First Hations Had no	to right discuses.

- 2) Some Europeans used smallpox as a _______.
- 3) Smallpox was one of the worst in history.
- 4) Diseases were caused by poor hygiene on . . .
- 5) Smallpox is a very ______ disease because it spreads easily.

148

Curriculum Connection A1.3, A2.2, A3.5

n related to

Role Play - First Contact

Objective

What are we learning about?

Students will act out the first meeting between European explorers and Indigenous peoples to learn about the different outcomes of contact, including shared knowledge and the problem caused by conflict and disease.

Materials

will we need for our activity?

- Scen o card rep situations) (provided)
- Props or cos ption
- Timer or stopwatch

Instructions

1.

How will we complete

Divide the class into small groups of 3 to 4

- Provide each group with a scenario card that the topic being studied.
- Give out roles to each student in the group, assigning then a ch within the scenario, or let them decide and take roles.
- If available, distribute props or costumes that may help students embody their roles more effectively.
- 5. Set the timer to allocate a specific amount of time for the groups to discuss and act out their scenarios.
- 6. Allow each group to present their role-play to the class.
- 7. After all groups have presented, initiate a class discussion to reflect on the different approaches and outcomes observed during the role-plays.
- 8. Distribute reflection sheets for students to express what they learned and felt during the activity.

149

Curriculum Connection A1.3, A2.2, A3.5

Criteria

Use the criteria below to complete the activity.

Criteria	Description	
Creativity	Pretend you are really a person from that time. Show how your character feels, talks, and acts in the early contact between Europeans and First Nations.	
Voice	Speak clearly and loud enough for others to hear. Use a voice that matches your character's job, feelings, and role in the story.	
Move your character would at home, during trade, or in a meeting. The ments that make your character feel real.		
Stay In Role	e ang like character the whole time. Even if it feels funny, eak of the character the whole time. Even if it feels funny, eak of the character the whole time.	
Teamwork	Be a good mbe ur ideas, take turns, and include everyone in the e-p	

Scenario Cards

Scenario

Cut out the topics below.

	5	A French explorer named Jacques arrives by boat wi
	dat	set up camp near a river in a forested area. Not long after, meet
1 Jacques Meets the Wendat by the River	members of a Wendat village. At first, both groups are nervous. They don't	
	speak the same language, so they use gestures and drawings in the sand.	
	Jacques offers beads and iron knives. The Wendat share roasted fish and	
	show the explorers how to make shelter. Over time, the two groups grow	
	enb:	more curious about each other, but one of Jacques' men becomes sick. The
	Jac	Wendat don't understand the illness and worry it could spread. Tension
		grows when the explorer insists on staying in the area.

Scenario Cards

Cut out the topics below.

150

Scenario		Description
2	The hawk and the Dutch	A Dutch trading group arrives with boats full of metal tools and wool blankets. They are hoping to trade with the Mohawk. When they meet the Mohawk leaders, they offer many goods and ask for furs. The Mohawk agree but explain their rules for trade. They don't like how the Dutch call themselves er" and expect the Mohawk to follow them. The Mohawk suggest they ther "Brothers" instead. At first, the Dutch do not agree. Later, a Mohawk story about respect between equals, and the Dutch slow their ds. Together, they make an agreement and create the Two mpum ow their friendship.
3	Champlain and the Wendat Plan for Battle	Samuel de chamaravels St. Lawrence River and reaches a Wendat village. Ha cor et de to a feast. He gives metal cooking pots and tools. In return, the at show heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, beans, and squash. Later Cooking heir gardens and how they grow corn, be
7	The Haudenosaunee Longhouse Council Meeting	A Haudenosaunee village prepares for a special gathering. Let a from different clans meet under a large longhouse to talk about a new group of French traders who want to settle nearby. Some clan mothers believe they should be careful. Others think trading will help their community. The chiefs gather around the fire to speak about their worries. At the same time, a young Haudenosaunee girl sneaks close to listen and learns about how decisions are made in the Grand Council. The next day, the French arrive with gifts. They are invited into the longhouse to speak. The council must now decide whether to accept the new settlers or not.

© Super Simple Sheets

Scenario Cards

Cut out the topics below.

151

Scenario		Description
2	A nket That Changed Everything	A French trader gives a blanket to an Algonquin child during a peaceful visit. The child becomes very sick with smallpox. Soon, other children in the village show spots and fevers. The elders try their best to heal them, but the sickness reads fast. The Algonquin begin to blame the French, even though the did not know the blanket carried disease. The two groups must talk to a do next. Some want to stop trade forever, while others want to find a bly move forward. Sadness and fear fill the village, but they
9	The Wendat and the Sneaky Fur Traders	A Wendat fam a ming no ir longhouse when they see smoke in the trees. A group of a sign of the fur traders) arrive. These traders are not official and do not for the rule offer shiny trinkets and ask for beaver pelts. The Wendat rather is the end of the invites them for a meal. That evening, they they they song the song the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting. The control of the wendat decide to hold a small village meeting.
7	The Jesuit Visitor and the Wendat Elder	A Jesuit missionary arrives at a Wendat village, hoping to teach the people about the Catholic religion. He brings crosses, prayer books, and a small bell for gathering people. At first, the Wendat are kind and invite him to share a meal. The Jesuit builds a small chapel and begins preaching to the children. But the village elder becomes worried because the missionary says the Wendat stories are wrong. The two talk late into the night about belief and respect. Later, some Wendat start to follow the Jesuit, while others grow upset. A big decision must be made by the community.

My Role

Draw a picture of what your character did during the role-play.



153

Curriculum Connection A1.3, A2.2, A3.5

Rubric

How did you do on the activity?

Criteria	1 Point	2 Points	3 Points	4 Points
Creativity	No effort shown	Tried but not in role	Good role– playing	Very creative and realistic
Voice	Hard to hear	Sometimes clear	Clear and fits the role	Always loud and expressive
M	tching	Some actions, not clear	Good, matching actions	All actions matched perfectly
Stay in Role	ly br	and out of cter	Mostly stayed in role	Never broke character
Teamwork	Did not help group	H	Shared ideas, bined in	Shared, helped, worked great
Teacher Commen	ts	~~~	120	
			\$	Mark
Student Commen	ts – What Could Yo	ou Do Better?		
<u>~</u>				-21
# ·				
=				
<u>81</u>				<u> </u>

First Nations Loss Of Land

New France and Indigenous Nations

France saw Indigenous nations as allies. France needed them to survive the difficult climate of present-day Canada. They also relied on them to find furs as part of the **fur trade**, which earned France a lot of money.

The French had such strong relationships with the Indigenous nations that many of them marr tenous women. The French respected the land of the Indigenous. They didn't remove groups from their land.

This was unavoided the tench had a strong relationship with the **Wendat** and **Algonquin**, which is not to the enemies.

British Relationship with Nati

The British allied with the **Haude.** aun hopes of taking over the fur trade from the French, Wendat, and Alg n. Over the ritish won control, as they took control of New France.

After the British victory, they signed many to the with Indigenous nations in order to claim land for Britan

The Treaty of Niagara: 1764

24 First Nation groups accepted the **Royal Proclamation** and stopped fighting with Britain. The other groups rejected the **treaty** and continued fighting.

The Numbered Treaties: 1871 - 1921

11 treaties were signed from 1871 to 1921 to provide Canada with the land that previously belonged to the First Nations. Canada wanted the land to send settlers west so they could populate the rest of the Canadian provinces. Treaty Number 1 was for valuable land in Manitoba, where Indigenous groups, including the Métis, received 3 dollars each as a one-time payment, and families of 5 or more received \$15 per year.

Yes or No Answer each question with yes or no.

1) Did the French remove Indigenous groups from their traditional land?	Yes	No
2) Did the British sign treaties before winning control of New France?	Yes	No
3) Did all Indigenous groups agree to the Treaty of Niagara?	Yes	No
4) Were the Haudenosaunee always enemies of the British settlers?	Yes	No
5) Did the Métis receive yearly payments from Treaty Number 1?	Yes	No

Questions ver the questions below using evidence from the text.

1) Di	renen or	ave a stronger relationship with the Indigenous people?
Explain W	you ti	

2) Did the British give a fair deal to the Ingenous people today feel they were treated fairly?



Who Am I? Who or what is being described? Use the clues below to answer.

1) I was signed in 1764 and accepted by 24 groups.	
2) I made friends with the Wendat and Algonquin nations.	
3) I helped Britain take over New France by forming alliances.	
4) I got \$15 a year if my family had five people or more.	
5) I was used by France to earn money from fur.	

New France Effects On Quebec

The Effects of New France on Quebec

Even though control of New France was taken by the British, the people living in New France stayed and continued to keep their French culture. The British tried to convert the French color to their British ways but were unsuccessful. The French color to their British ways but were unsuccessful. The French color to their British ways but were unsuccessful. The French color to their British ways but were unsuccessful. The French color to their British ways but were unsuccessful. The French color to their British ways but were unsuccessful.



Canada and the Pro of Q

As Canada became a courte expension of that their culture and language be protected in Quebec. They were to provincial laws that help make sure French will continue to be the first land. Quebe

Quebec's Bill 101

- States that French is the official language in Que
- No business signs in Quebec can be written in English
- French must be the language spoken in the courts, government, educational system, and businesses
- Businesses could not have English names





The Province of Quebec Today

Many English-speaking people living in or visiting Quebec have challenged Quebec's Bill 101. They find it difficult to understand signs, maps, and other important information. But, if Quebec used more English, more English people would move to Quebec, causing them to possibly lose their French culture.

True or False

Circle whether the statement is true or false.

1) The people living in New France continued their French culture.	True	False
2) Quebec's Bill 101 protects French culture in Quebec.	True	False
3) You could move to Quebec and start an English business.	True	False
4) Bill 101 helps keep French the official language in Quebec.	True	False
5) Without Bill 101, Quebec could become less French and more English.	True	False

Questions

wer the questions below using evidence from the text.

1) Ho New ra the culture of Quebec today?

2) Why is Bill 101 important?

aht

ut Bill 101?

Word Search

Find the words in the word search.

French	British		
Quebec	Language		
Culture	Law		
Bill	English		
Signs	Courts		
Government	Businesses		

R	U	Q	R	Н	Z	М	В	R	M	W		J	Y	F	M
E	L	K	\mathbf{E}	0	C	M	Y	0	Y	R	G	D	R	M	K
R	L	A	N	G	U	A	G	Ε	В	I	L	L	D	Τ	U
U	Η	C	M	J	G	0	V	Ε	R	N	M	E	N	Τ	G
Т	0	Ε	G	K	P	U	S	В	Η	S	I	T	I	R	В
L	F	R	E	N	C	Η	R	U	S	C	E	В	\mathbf{E}	U	Q
U	V	Y	Ε	N	G	L	I	S	Н	S	I	G	N	S	Χ
С	В	U	S	Ι	N	Ε	S	S	Ε	S	D	F	R	Χ	Z
0	Ε	С	0	U	R	Τ	S	Н	Q	С	0	G	В	Q	U

Name:	Date:
Unit Test – 2: Life of Inc Peoples Before Europea	
The first treaty signed between Europeans and Indigenous was	2. Samuel de Champlain was an explorer from which country?
a) The Numbered Treaties	a) France
b) Two Row Wampum	b) Britain
c) The Royal Proclamation	c) Spain
d) Treaty dara	d) Italy
3. Which credited with naming Canad	4. The French made an alliance with which First Nation?
a) Chan	a) Haudenosaunee (Iroquois)
b) Cabot	b) Wendat (Huron) and Algonquin
c) Cartier	c) Ojibway
d) Fraser	All of the above
5. Which animal was the most the fur trade?	French fur traders married omen. Their children are
a) Beaver	a) In ous
b) Fox	pean pean
c) Mink	c) Mes
d) Buffalo	d) Canadia
7. The best beaver furs were found where?	8. The First Nations tr
a) By the Great Lakes	a) Weapons (guns, axe, kn
b) In the north	b) Blankets
c) In New France	c) Metal pots and pans
d) Along the St. Lawrence River	d) All of the above
9. Which disease was deadly to the Indigenous peoples?	10. Which disease was deadly to the Europeans?
a) Scurvy	a) Scurvy
b) Smallpox	b) Smallpox
c) Measles	c) Measles
d) All of the above	d) All of the above

Long	Answei

Answer the questions below.

5%			
M	a	r	4
٠,	а		r

Answer the questions setow.	/
1) What was the fur trade? What was traded? Who traded what? Who were the cource bois? How did Indigenous peoples benefit? How did the Europeans benefit?	eurs de
*	
	<u></u>
	<u></u>
2) Who do you think benefitted more from the integral ons by and genous peo	ples
and Europeans? Make sure to include 5 reasons ur or	
	<u> </u>
	_
	M6
	- 2
	<i>10</i> 8